



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

21-0279  
05/14/2021

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit

**Project Address** (Location) 921 S Main St, Las Vegas NV 89101

**Project Name** ZLife Restaurant      **Proposed Use** Bar & Restaurant

**Assessor's Parcel #s** 139-33-801-023      **Ward #** 3 - Diaz

**General Plan:** Existing  Proposed \_\_\_\_\_      **Zoning:** Existing  Proposed \_\_\_\_\_

**Additional Information** Currently under construction

**Property Owner** ZLife at 1025 Main St LLC      **Contact** Anna Olin

**Address** 3960 W Point Loma Blvd. Ste H 365      **City** San Diego      **State** CA      **Zip** 92110

**E-mail** anna@zlifeco.com      **Phone** 702-417-4488

**Applicant** ZLife at 1025 Main St LLC      **Contact** Anna Olin

**Address** 3960 W Point Loma Blvd Ste H 365      **City** San Diego      **State** CA      **Zip** 92110

**E-mail** anna@zlifeco.com      **Phone** 702-417-4488

**Representative** \_\_\_\_\_      **Contact** \_\_\_\_\_

**Address** \_\_\_\_\_      **City** \_\_\_\_\_      **State** \_\_\_\_\_      **Zip** \_\_\_\_\_

**E-mail** \_\_\_\_\_      **Phone** \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_      **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** Anna Olin

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Anna Olin

Subscribed and sworn before me

This 14<sup>th</sup> day of MAY, 2021

SEE ATTACHED

Notary Public in and for said County and State

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

GOVERNMENT CODE § 8202

22-0279  
06/14/2021

- See Attached Document (Notary to cross out lines 1–6 below)  
 See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_

*Signature of Document Signer No. 1**Signature of Document Signer No. 2 (if any)*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

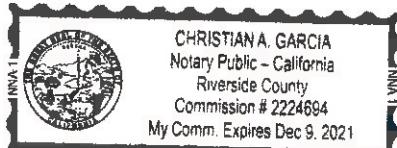
State of California

County of SAN DIEGO

Subscribed and sworn to (or affirmed) before me

on this 14<sup>th</sup> day of MAY, 20 21,  
by ANNA OLIN Date                  Month                  Year  
(1)                 (and (2) \_\_\_\_\_),  
*Name(s) of Signer(s)*proved to me on the basis of satisfactory evidence to  
be the person(s) who appeared before me.

Signature \_\_\_\_\_

*Signature of Notary Public*

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or  
fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**Title or Type of Document: APPLICATION / PETITION FORM + STATEMENT OF FINANCIAL  
INTERESTDocument Date: \_\_\_\_\_ Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_



<b>DEVEL OPER</b> <b>ZLIFE AT 1025 MAIN,</b> 1025 MAIN STREET, SUITE 100 SAN DIEGO, CA 92101 TEL: 877.474.4489	<b>ARCHITECT</b> <b>KEEGAN</b> 	<b>STRUCTURAL DESIGN</b> <b>MEP DESIGN</b> 	<b>CIVIL ENGINEER</b> <b>GENERAL CONTRACTOR</b> 	<b>LANDSCAPE CONSULTANT</b> 	<b>CODE CONSULTANT</b> 	<b>ISSUANCES</b> <table border="1"> <tr> <td>ISSUE #</td> <td>DESCRIPTION</td> <td>DATE</td> </tr> <tr> <td>1</td> <td>ISSUE TO PROPRIETOR</td> <td>12/12/2018</td> </tr> </table>	ISSUE #	DESCRIPTION	DATE	1	ISSUE TO PROPRIETOR	12/12/2018	<b>REVISIONS</b> <table border="1"> <tr> <td>REV. NO.</td> <td>REVISION DATE</td> <td>REASON FOR REV.</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>	REV. NO.	REVISION DATE	REASON FOR REV.				<b>SEAL</b> 
ISSUE #	DESCRIPTION	DATE																		
1	ISSUE TO PROPRIETOR	12/12/2018																		
REV. NO.	REVISION DATE	REASON FOR REV.																		

<b>GENERAL NOTES</b> <p>1. SEE CIVIL DRAWINGS FOR ALL UTILITY CONNECTIONS, OFFSITE IMPROVEMENTS, EASMENTS, AND CURB CUTS. 2. PRIOR TO RELEASE OF RECORDS, ALL PARKING LOT STRIPPING, PAVING, CURB, GUTTER, AND SIDEWALK WORK MUST BE COMPLETED. 3. THIS DRAWING IS FOR INFORMATION PURPOSES ONLY. DO NOT USE FOR CONSTRUCTION.</p>		<b>MAIN STREET</b> 		<b>LEGEND</b> <ul style="list-style-type: none"> <li>ROW - PROPERTY LINE</li> <li>ROW - PROPERTY LINE CONTINUATION</li> </ul>		<b>SITE PLAN</b> SCALE: 1/8" = 1'-0" PROJECT NORTH, TIME NORTH 	
--	--	------------------------	--	---	--	--	--

**21-0279**  
**05/14/2021**

**DEVELOPER**  
**ZLIFE AT 1025 MAIN,**  
3960 WEST POINT LANE  
SUITE 3365  
SAN JOSE, CA 95110  
P: 702.417.4498

**ARCHITECT**  
**ATLAS**

**STRUCTURAL DESIGN**  
**KEEGAN**  
 ENGINEERING, P.C.  
  
 1017 SOUTH FIRST STREET, SUITE 185  
 LAS VEGAS, NEVADA 89101  
 T: 725-500-1945  
[WWW.ATLAS-LV.COM](http://WWW.ATLAS-LV.COM)

GENERAL  
CONTRACTOR

The image contains two logos. The left logo is for 'TFP Consulting' featuring a stylized 'T' and 'F' in red and blue. The right logo is for 'LANDSCAPE CONSULTANT' featuring a green tree silhouette and the text 'LANDSCAPE' and 'CONSULTANT' stacked vertically.

460 S. WYNN RD  
LAS VEGAS, NV 89103  
T: 702 283-7878

Z-LFE  
821 SWAN STREET LAS VEGAS, NV  
89101

ZLIFE HOTEL  
921 S. MAIN STREET

LAS VEGAS, NEVADA  
89101

## ISSUANCES

DATE  
12.11.2018

REVISIONS

DA E  
14 SEP 2019  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
WASH. D.C.  
FBI-DETROIT  
DETROIT, MICHIGAN

100

100

SEAL

271

4375

THE CROWN

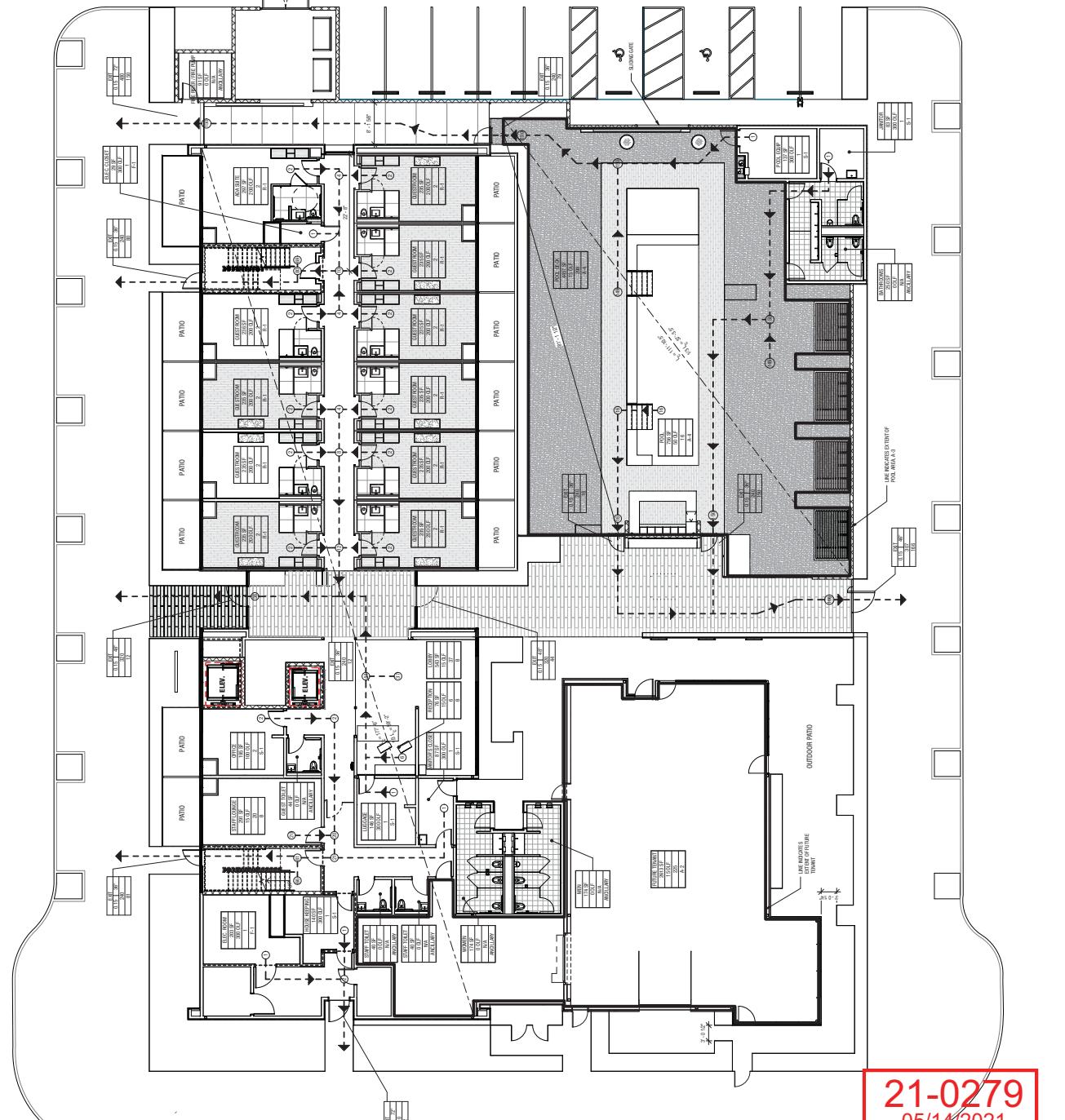
As indicated  
2017.41

A-015

L CORPORATION AND BRIGHT PINEWOOD PROPERTY, INC., BEAUMONT, HARRIS COUNTY, TEXAS, AND PARK & DEVELOPMENT CO., LTD., CHINA, AS THIS AGREEMENT IS MADE AND ENTERED INTO, IN WITNESS WHEREOF, THE PARTIES HERETO HAVE SIGNED THIS AGREEMENT, DATED AS OF THE 15TH DAY OF NOVEMBER, 2007, FOR THE PURCHASE AND SALE OF THE PROPERTY LOCATED AT 1000 BRIGHT PINEWOOD DRIVE, BEAUMONT, TEXAS, AS MORE FULLY DESCRIBED IN THE DEED RECITALS OF THE DEEDS DELIVERED BY THE SELLERS TO THE BUYERS ON THE 15TH DAY OF NOVEMBER, 2007.

GENERAL NOTES

GENERAL



21-0279  
05/14/2021

**1** 1ST FLOOR EGRESS PLAN  
SCALE 1/8" = 1'-0"

LIFE AT 1005 MAIN, LTD  
3600 WEST POINT LANE  
SUITE H  
SAN DIEGO, CALIF.  
T. 702-417-  
ARCHITECTURE

MEP DESIGN  
ENGINEERING  
PARTNERS

CML ENGINEERS  
ACADEMY

GENERAL CONTRACTOR  
**Tingley**

CODE CONSULTANT

Landscape Consultation  
T: 702.953.5000

RESTAURANT

ISSUANCE

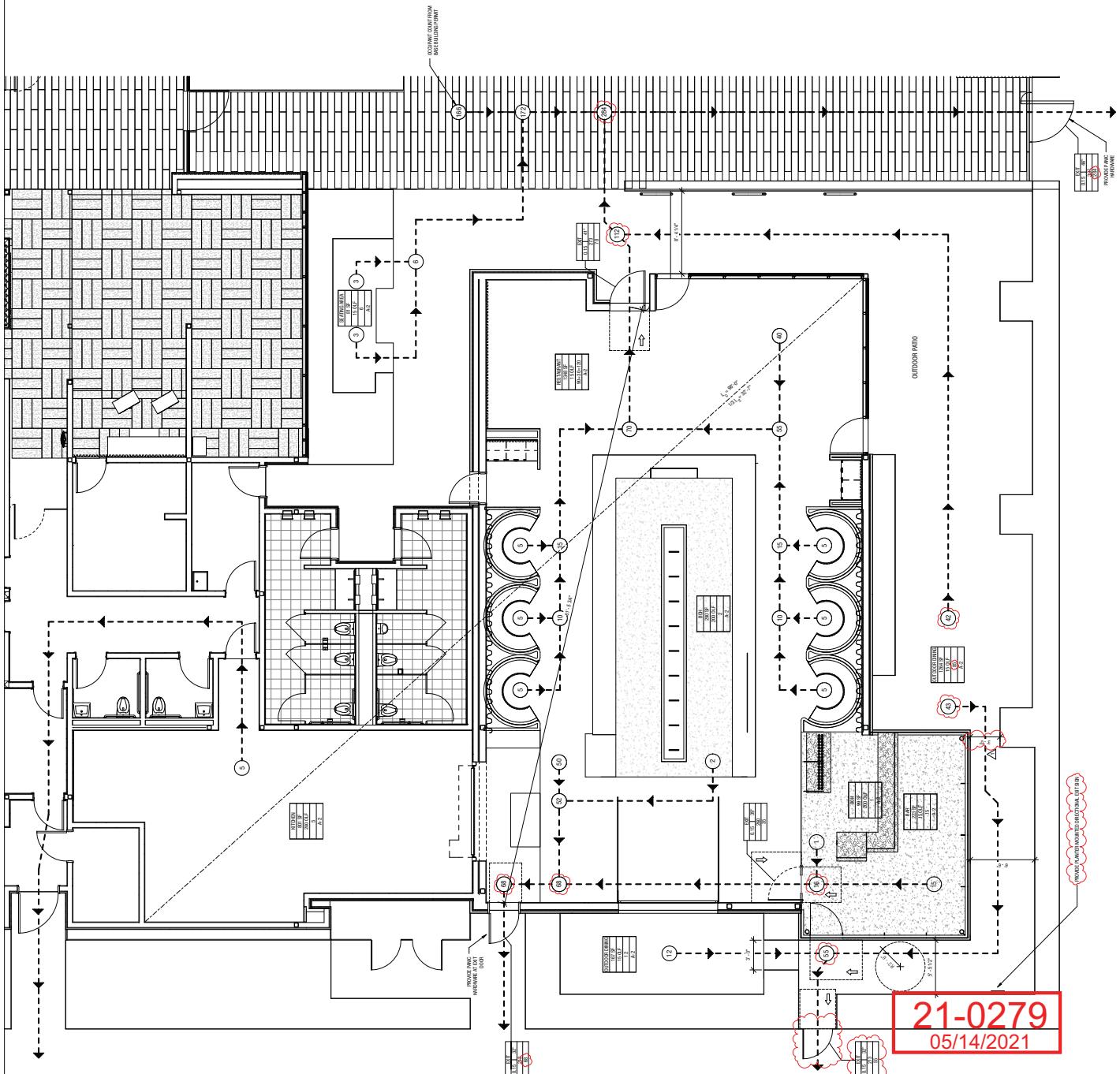
ISSUE	DESCRIPTION/ISSUE	DATE
1	ISSUE FORM#1	4/7/2001

100

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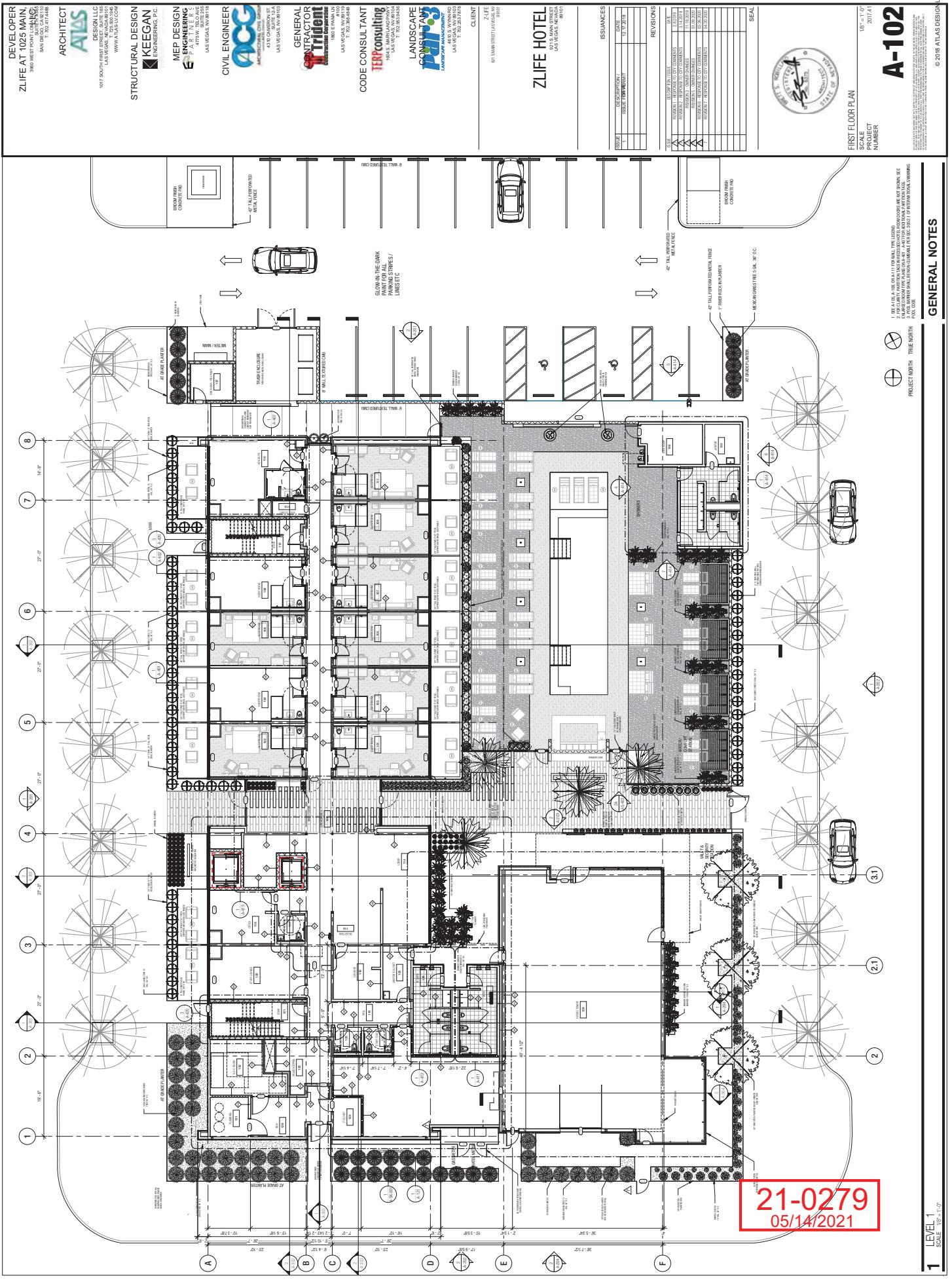
## GENERAL NOTES

1. WHICH OF THE FOLLOWING CALCULATED PERIODIC LOADS ARE ONE OCCUPANT PER 25' OF SEAT LENGTH.



<b>GENERAL NOTES</b> <p>ZLIFE A1 1025 MAIN, 500 EAST KELLY, LAS VEGAS, NEVADA 89101 SAFETY DATA SHEET: 00000000000000000000000000000000 SDS FILE # 00000000000000000000000000000000 DATE 05/14/2021 TIME 10:47 AM BY 00000000000000000000000000000000</p> <p><b>ARCHITECT</b> <b>STRUCTURAL DESIGN</b> <b>CIVIL ENGINEER</b></p> <p><b>MEP DESIGN</b> <b>GENERAL CONTRACTOR</b></p> <p><b>GENERAL CONTRACTOR</b> <b>CODE CONSULTANT</b></p> <p><b>LANDSCAPE CONSULTANT</b></p> <p><b>SHEET NOTES</b></p> <p><b>ISSUANCES</b></p> <p><b>ACCESSIBILITY REQUIREMENTS &amp; DETAILS</b></p> <p><b>SCALE</b> 1/8" = 1'-0"</p> <p><b>PROJECT NUMBER</b> A-005</p> <p><b>DATE</b> 05/14/2021</p> <p><b>REVISIONS</b></p> <p><b>SEAL</b></p>	
<p><b>1 ADA CHANGE OF ELEV.</b> SCALE 1" = 1'-0" Diagram showing door clearances for level changes. It includes dimensions for clear floor space, clear headroom, and clear floor-to-floor height. It also shows requirements for wheelchair users and taller individuals.</p> <p><b>2 DOOR CLEARANCES</b> SCALE 1/8" = 1'-0" Table of minimum clearances for doors. It lists door widths from 3'0" to 12'0" and required clearances from 3'0" to 4'0".</p> <p><b>3 RAMPS</b> SCALE 1/8" = 1'-0" Diagram showing ramp requirements. It includes dimensions for ramp height, ramp width, and ramp run length. It also shows requirements for wheelchair users and taller individuals.</p> <p><b>4 RESTROOM SIGNS</b> SCALE 1" = 1'-0" Diagram showing accessible restroom signs. It includes dimensions for sign height and placement relative to the door handle.</p> <p><b>5 TURNS AROUND OBSTRUCTION/REACH RANGES</b> SCALE 3/16" = 1'-0" Diagrams showing turns around obstacles and reach ranges for wheelchair users. It includes dimensions for clear floor space, clear headroom, and reach ranges for different heights.</p> <p><b>6 REACH ANGLES</b> SCALE 1/8" = 1'-0" Diagram showing reach angles for wheelchair users. It includes dimensions for reach ranges and clear floor space.</p> <p><b>7 HANDRAILS</b> SCALE 1/8" = 1'-0" Diagram showing handrail requirements. It includes dimensions for rail height, rail run length, and clear floor space.</p> <p><b>8 ACCESSIBILITY SIGNAGE</b> SCALE 1/8" = 1'-0" Diagram showing accessible signage requirements. It includes dimensions for sign height and placement relative to the door handle.</p> <p><b>9 HANDRAILS</b> SCALE 1/8" = 1'-0" Diagram showing handrail requirements. It includes dimensions for rail height, rail run length, and clear floor space.</p> <p><b>21-0279 05/14/2021</b></p>	





A-102

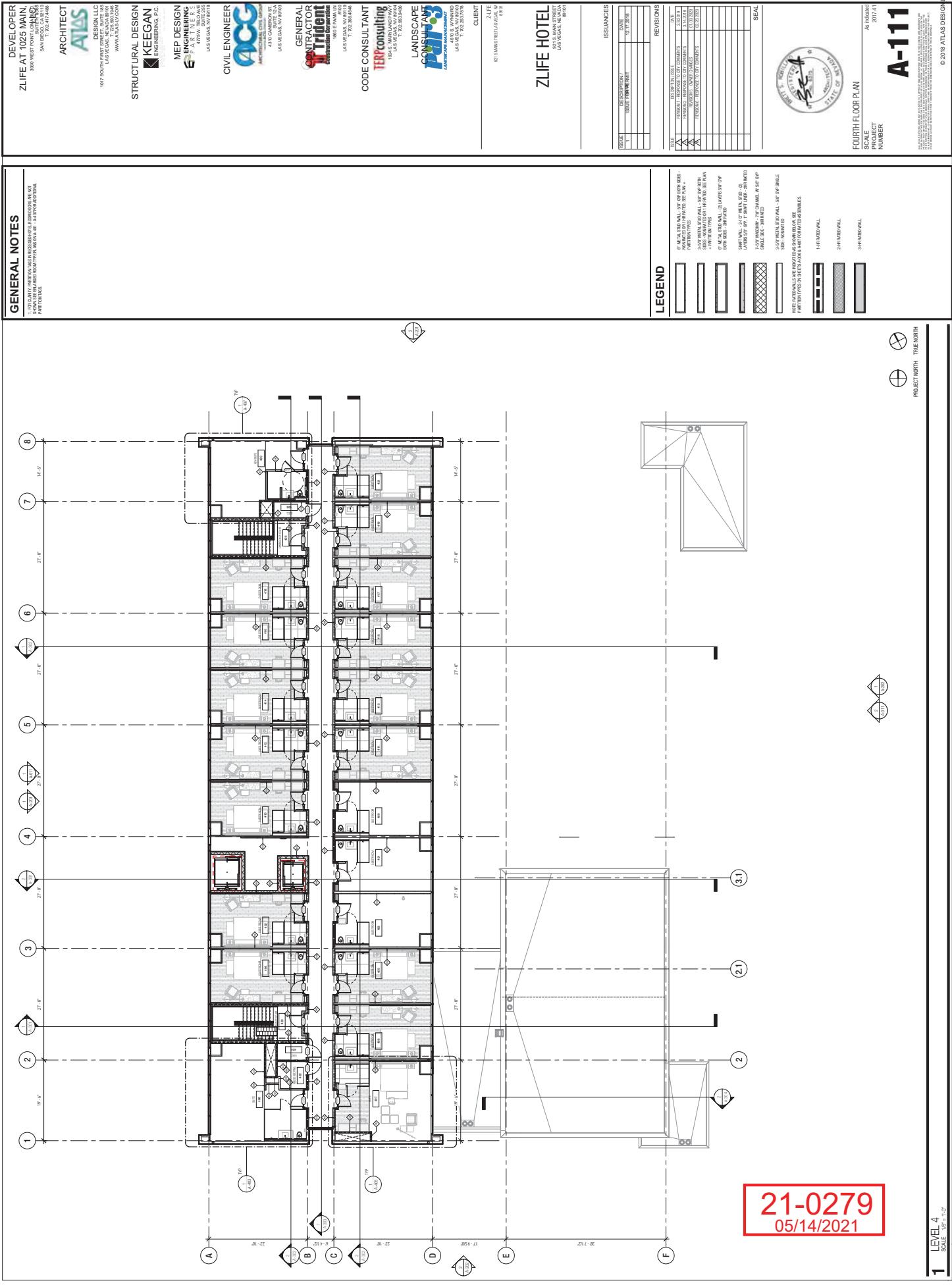
© 2018 ATLAS DESIGN

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<p><b>GENERAL NOTES</b></p> <p>1. FOR CARRY AND FOR INCORPORATION IN THIS CONTRACT DOCUMENTS ARE NOT INTENDED AS LANDDEEDS, PAPER OR RECORDS.</p> <p><b>ARCHITECT</b> <b>KEEGAN</b></p> <p><b>MEP DESIGN</b> <b>ACCS</b> DESIGN LLC 1017 SOUTH FIRST STREET, SUITE 100 LAS VEGAS, NV 89101 T: 702.471.4488 www.accs.com</p> <p><b>STRUCTURAL DESIGN</b> <b>CIVIL ENGINEER</b> <b>TRIDENT</b> GENERAL CONTRACTOR 4330 CALLEON ST. LAS VEGAS, NV 89110</p> <p><b>CODE CONSULTANT</b> <b>IRP Consulting</b> 1615 S. MARSHALLOW LAS VEGAS, NV 89119 T: 702.368.6548</p> <p><b>LANDSCAPE CONSULTANT</b> <b>LANDSCAPE MANAGEMENT</b> 1615 S. MARSHALLOW LAS VEGAS, NV 89119 T: 702.368.6548</p> <p><b>CLIENT</b> ZLIFE HOTEL WALTER GARDEN HOTEL Las Vegas, NV 89101</p> <p><b>ISSUANCES</b></p> <table border="1"> <thead> <tr> <th>ISSUE #</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ISSUE OF FLOOR PLAN</td> <td>12-7-2018</td> </tr> </tbody> </table> <p><b>REVISIONS</b></p> <table border="1"> <thead> <tr> <th>REV. NO.</th> <th>REASON FOR REV.</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>VERSION 1.0, REVISED TO ZLIFE HOTEL</td> <td>12-7-2018</td> </tr> <tr> <td>2</td> <td>VERSION 2.0, REVISED TO ZLIFE HOTEL</td> <td>12-7-2018</td> </tr> <tr> <td>3</td> <td>VERSION 3.0, REVISED TO ZLIFE HOTEL</td> <td>12-7-2018</td> </tr> </tbody> </table> <p><b>SEAL</b></p> <p><b>STATE OF NEVADA</b> RECEIVED BY THE STATE OF NEVADA AT THE OFFICE OF THE SECRETARY OF STATE ON DECEMBER 7, 2018 FOR RECORDING PURSUANT TO THE PROVISIONS OF THE NEVADA CONSTITUTION, STATUTE, AND REGULATIONS.</p> <p><b>THIRD FLOOR PLAN</b> PROJECT NUMBER 2017-41</p> <p><b>A-108</b></p> <p><b>© 2018 ATLAS DESIGN</b></p>	ISSUE #	DESCRIPTION	DATE	1	ISSUE OF FLOOR PLAN	12-7-2018	REV. NO.	REASON FOR REV.	DATE	1	VERSION 1.0, REVISED TO ZLIFE HOTEL	12-7-2018	2	VERSION 2.0, REVISED TO ZLIFE HOTEL	12-7-2018	3	VERSION 3.0, REVISED TO ZLIFE HOTEL	12-7-2018	<p>The floor plan illustrates a multi-story hotel structure. The left side shows a vertical cross-section with levels 1 through 8. Horizontal dimensions are indicated by dashed lines at 27'-0" and 14'-0". A legend on the right defines symbols for walls, windows, doors, and other building features. A red stamp in the bottom right corner reads "21-0279 05/14/2021".</p>
ISSUE #	DESCRIPTION	DATE																	
1	ISSUE OF FLOOR PLAN	12-7-2018																	
REV. NO.	REASON FOR REV.	DATE																	
1	VERSION 1.0, REVISED TO ZLIFE HOTEL	12-7-2018																	
2	VERSION 2.0, REVISED TO ZLIFE HOTEL	12-7-2018																	
3	VERSION 3.0, REVISED TO ZLIFE HOTEL	12-7-2018																	

1 LEVEL 3  
SCALE 1/8" = 1'-0"



**GENERAL NOTES**

DEVELOPER  
ZLIFE AT 1025 MAN, LLC  
3000 EAST MANHATTAN AVENUE, #100  
SUITE 100  
T. 702.321.7499



MP DESIGN  
PARTNERS

ARCHITECT

DESIGNALIC  
DESIGN ALICIA L.  
1010 DOWNTOWN STREET STE 100  
DALLAS, TX 75201  
T. 214.940.9999  
WWW.DESIGNALIC.COM

SUITE 200  
1010 DOWNTOWN STREET STE 100  
DALLAS, TX 75201  
T. 214.940.9999  
WWW.DESIGNALIC.COM

CIVIL ENGINEER

ACCS

STRUCTURAL DESIGN  
KEEGAN  
ENGINEERING, P.C.

GENERAL CONTRACTOR

TRI-TECH

CODE CONSULTANT

TER Consulting

LANDSCAPE CONSULTANT

PAT-3  
LANDSCAPE MANAGEMENT

**RESTAURANT**

ISSUED TO:  
ZLIFE MANUFACTURING INC.  
1455 W. MARYWOOD DR.  
LAS VEGAS, NV 89118  
T. 702.223.0100

DATE ISSUED:  
05/14/2021  
EXPIRY DATE:  
05/14/2021

REF ID: 0066  
RESPONSE TO COMMENTS:  
1. NO COMMENTS

REVISIONS:  
1. NO CHANGES

SEAL:



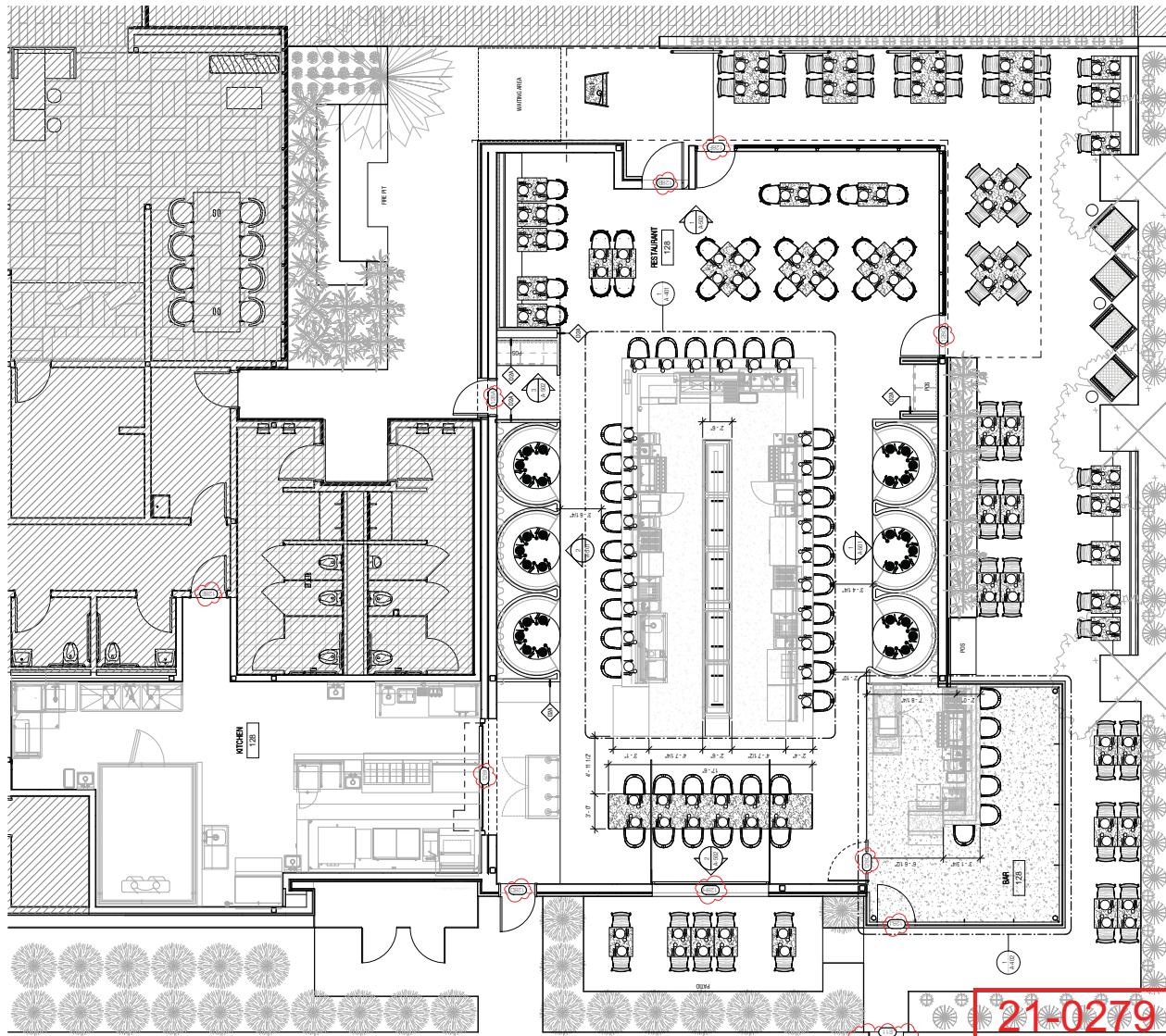
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DATE: 05/14/2021  
PROJECT NUMBER: A-102

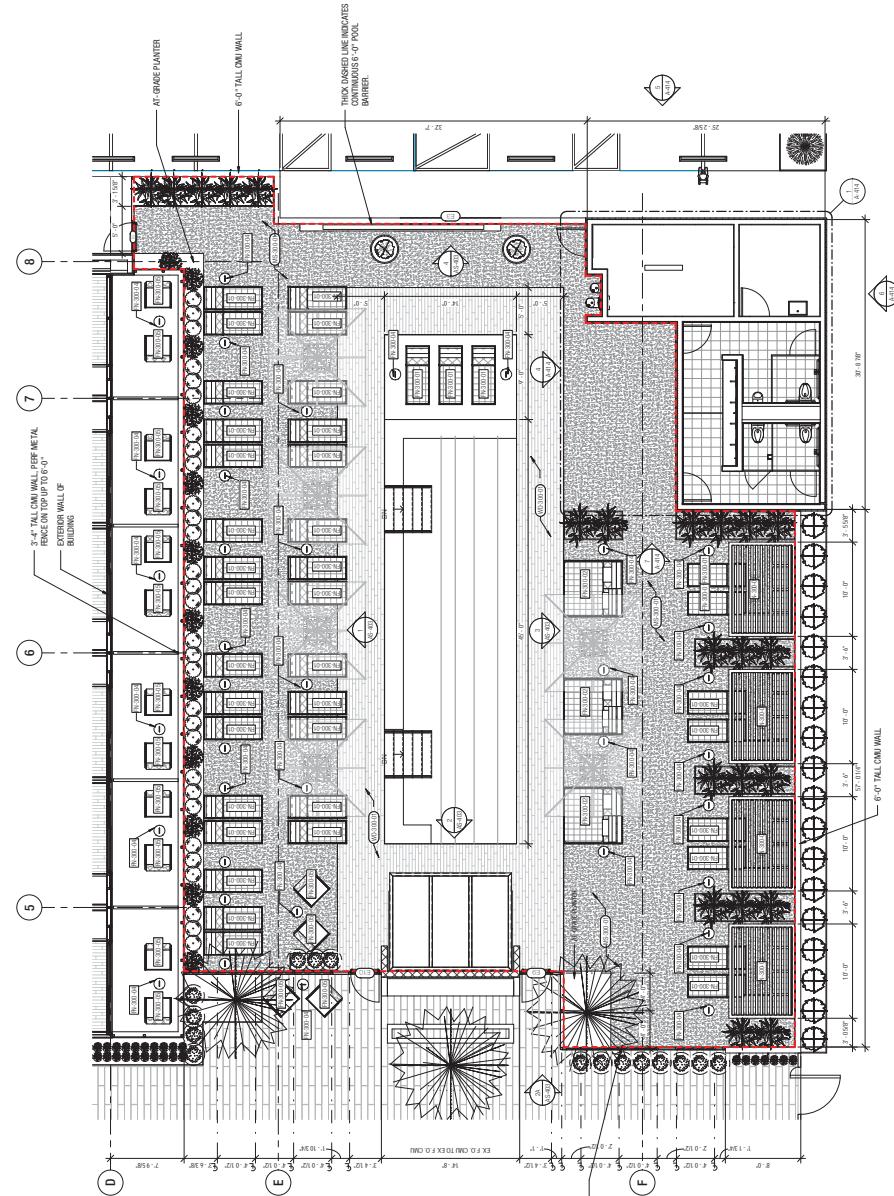
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**A-102**



PROJECT NORTH  
TIME: MONTH





21-0279  
05/14/2021

## **ENLARGED POOL AREA**

LIFE AT 1005 MAIN, LTD  
3600 WEST POINT LANE  
SUITE H  
SAN DIEGO, CALIF.  
T. 702-417-  
ARCHITECTURE

MEP DESIGN  
ENGINEERING  
PARTNERS

CML ENGINEERS  
ACADEMY

GENERAL CONTRACTOR  
**Tingley**

CODE CONSULTANT

RESTAURANT

ISSUANCE

ISSUE	DESCRIPTION/ISSUE	DATE
1	ISSUE FORM#1	4/7/2001

A circular library stamp with the text "S. ROBILLARD LIBRARY MONTREAL" around the perimeter and the number "1338" in the center. A handwritten signature is written across the bottom of the stamp.

PROGRESS PLAN

2017-4  
PROJECT NUMBER  
**A-007**

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## GENERAL NOTES

1.0000(HQWPNL) LOAD CALCULATED PER 100' ROW X ONE OCCUPANT PER 24' SEAT LENGTH.

